

D-R-A-F-T

**Accomack County Board of Supervisors
2ND Monthly Meeting
July 15, 2009
5:00 P.M.
Metompkin Elementary School**

**Agenda
Page 1**

1. CALL TO ORDER
2. INVOCATION
3. PLEDGE OF ALLEGIANCE
4. CHAIR'S COMMENTS
5. ADOPTION OF AGENDA
6. PUBLIC COMMENT
7. CONSIDERATION OF MINUTES
8. APPROVAL OF CONSENT AGENDA
 - a. Consider Contract Renewal - [IFB #615 – Petroleum Products](#)
 - b. Consider scheduling a Public Hearing to receive public comment on an amendment to [Chapter 10 . Animals of the Code of Accomack County, Virginia to conform to state law](#)
 - c. Consider authorizing a letter of support for Canonie Railroad to seek state and federal grants to assist in rebuilding their barge – **Hon. Mallette, Wolff & McCaleb representing the A-N Transportation District Commission**
9. REPORT OF PUBLIC OFFICIALS
 - a. John LeCato, Chair, Accomack County Economic Development Authority
 - b. W. Richard Bull, Division Superintendent, Accomack County Public Schools
 - i. [Schools Report](#)

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Agenda
Page 2**

- c. Receive a status update on the [Property Tax Billing System Migration Project](#) - **Michael Mason**
 - d. James M. McGowan, Director of Planning
10. OLD BUSINESS
- a. Consider discussion related to [employee furloughs](#)
 - b. Consider [appointments](#)

APPOINTMENTS – JULY 2009

Accomack County Building & Fire Code Board of Appeals (4-year term)
Accomack-Northampton Housing and Redevelopment Corporation Board of Directors - (3-year term Articles of Corporation, as amended)

Accomack-Northampton Planning District Commission (Supervisors - Elected term Others - 1-year by Charter)

Eastern Shore Community College Board (4-year term - by election district)

Harborton Public Facilities Committee (3-year term) December 31, 2011

Parks and Recreation Advisory Commission (4-year term - by election district)

- 11. NEW BUSINESS
(NONE)
- 12. COUNTY ADMINISTRATOR'S REPORT
- 13. COUNTY ATTORNEY'S REPORT
- 14. BOARD OF SUPERVISORS COMMENT PERIOD
- 15. [BUDGET ITEMS](#)

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Page 3**

16. [PAYABLES](#)
17. ADJOURNMENT
18. INFORMATIONAL ITEMS
 - a. [Planning Department Report](#)
 - b. Fire and EMS Response Data
 - i. [January](#)
 - ii. [February](#)
 - iii. [March](#)
 - iv. [April](#)
 - v. [May](#)
 - c. [Fire and Rescue Commission Attendance Report](#)
 - d. [Expenditure Report](#)