



# COUNTY OF ACCOMACK DEPARTMENT OF PLANNING

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James M. McGowan, AICP  
Director

Chesapeake Bay Preservation Act  
Erosion and Sediment Control

## AGENDA

### Accomack County Planning Commission Meeting

Metompink Elementary School  
Cafetorium  
Parksley, Virginia  
Wednesday, September 09, 2009  
7:00 PM

1. **CALL TO ORDER**
  - A. **Members Present and Absent**
  - B. **Determination of a Quorum**
2. **PUBLIC COMMENT PERIOD (*Not a Public Hearing*)**
3. **[REVIEW OF DRAFT PUD ORDINANCE](#)**

The Draft Planned Unit Development (PUD) Ordinance distributed on July 1, 2009 is attached for your review and discussion.

4. **[REVIEW OF DRAFT AGRICULTURAL ZONING DISTRICT ORDINANCE](#)**

The Draft Agricultural Zoning District Ordinance Amendment distributed on July 1, 2009 is attached for your review and discussion.

5. **OLD BUSINESS**
  - A. **Planning Commission Meeting Time**

Vice-Chairman James has confirmed that meeting the second Wednesday of the

## ***Accomack County Planning Commission Meeting Agenda, September 9, 2009***

month fits her schedule. Accordingly, the regular Planning Commission meetings have been scheduled for the second Wednesday of the month at Metompkin Elementary School.

Now that the regular meeting has been moved, I suggest that the Planning Commission Work Sessions be moved to the fourth Tuesday of the month at the Accomack County Board Chambers starting on October 20<sup>th</sup>.

### **B. Subdivision Agent Report**

The Subdivision Agent report is attached.

### **C. Draft Proffer Policy**

Mr. Taylor is working on the Draft Proffer Policy.

### **D. Draft Utilities Zoning Text Revisions**

Mr. Taylor has completed the attached Draft Utilities zoning text revisions.

## **6. NEW BUSINESS**

### **A. Worcester County Draft Priority Preservation Area Element**

Worcester County, Maryland has requested comments on the attached Draft Priority Preservation Area Element.

## **7. OTHER MATTERS**

## **8. MINUTES**

The following minutes are attached for your review and approval:

### **A. Minutes of August 5, 2009**

## **9. NEXT MEETING**

## **10. ADJOURNMENT**